

**All Saints' Day Eucharist  
St. Andrew's Church  
November 1, 2026**



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*St. Andrew's Episcopal Church is called to love God and to love one another through worship, fellowship, education, and outreach; and looks for opportunities to collaborate and serve throughout our community and the world.*

*All stand.*

## Hymn LEVAS #12

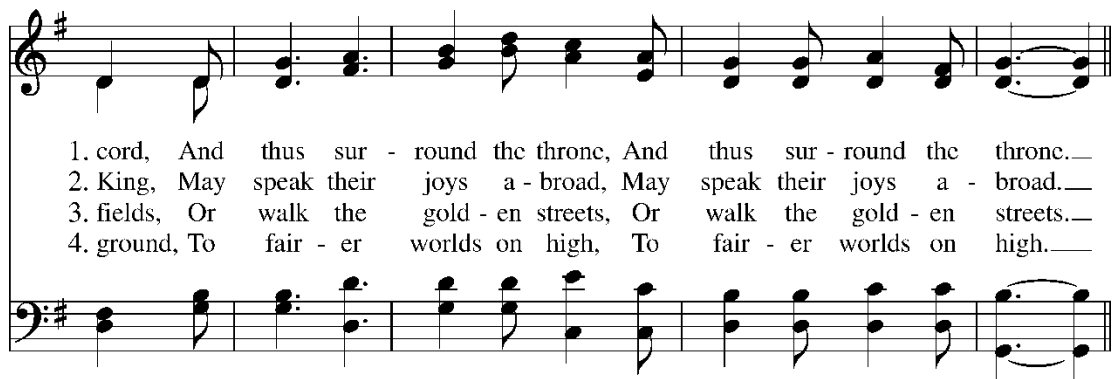
*Come, we that love the Lord*



1. Come, we that love the Lord, And let our joys be known; Join  
2. Let those re - fuse to sing Who nev - er knew our God; But  
3. The hill of Zi - on yields A thou - sand sa - cred sweets Be -  
4. Then let our songs a - bound, And ev 'ry tear be dry; We're



1. in a song with sweet ac - cord, Join in a song with sweet ac -  
2. chil - dren of the heav'n - ly King, But chil - dren of the heav'n - ly  
3. fore we reach the heav'n - ly fields, Be - fore we reach the heav'n - ly  
4. march - ing through Im - man - uel's ground, We're march - ing thro' Im - man - uel's



1. cord, And thus sur - round the throne, And thus sur - round the throne.  
2. King, May speak their joys a - broad, May speak their joys a - broad.  
3. fields, Or walk the gold - en streets, Or walk the gold - en streets.  
4. ground, To fair - er worlds on high, To fair - er worlds on high.



We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful  
We're march - ing on to Zi - on,

Zi - on; We're march - ing up - ward to Zi - on,  
 Zi - on, Zi - on,

The beau - ti - ful cit - y of God.

The musical score is written for two staves, Treble and Bass clef, with a key signature of one sharp (F#). The melody is in the Treble clef, and the bass line is in the Bass clef. The lyrics are written below the notes. The first system of music ends with a double bar line. The second system of music ends with a double bar line.

Words: Isaac Watts (1674-1748). Music: Robert S. Lowry (1826-1899).

## Opening Acclamation

*Celebrant:* Blessed be God: Creator, Redeemer, and Giver of Life.  
*All:* And blessed be God's reign, now and forever. Amen.

**Song of Praise      Hymn #400**  
***This week we will sing verse 1 only***

***All creatures of our God and King***



- 1 All crea - tures of our God and King, lift up your voic - es, let us  
 \*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -  
 \*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to  
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our  
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your  
 \*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal  
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



- 1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing  
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -  
 4 way, O — praise him, Al - le - lu - ia! All flowers and  
 5 part, O — sing now: Al - le - lu - ia! All you that  
 6 breath, O — praise him, Al - le - lu - ia! You lead back  
 7 ness, O — praise him, Al - le - lu - ia! Praise God the



- 1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,  
 3 tense and fierce - ly bright, you give to us both warmth and light,  
 4 fruits that in you grow, let them his glo - ry al - so show:  
 5 pain and sor - row bear, praise God, and cast on him your care:  
 6 home the child of God, for Christ our Lord that way has trod:  
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

*Refrain*



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

*The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.*

Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

## **The Collect of the Day**

*Celebrant:* The Lord be with you.

*All:* **And also with you.**

*Celebrant:* Let us pray.

**Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.**

*Please be seated.*

*LECTOR*

### **A Reading from the Book of Revelation**

**Revelation 7:9-17**

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom  
and thanksgiving and honor  
and power and might  
be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.  
They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;  
for the Lamb at the center of the throne will be their shepherd,  
and he will guide them to springs of the water of life,

and God will wipe away every tear from their eyes."

*Lector:* Hear what the Spirit is saying to God's people.

*All:* **Thanks be to God.**

*LECTOR*

**Psalm of the day**

**Psalm 34:1-10, 22**

*Led by Lector and read responsively, by half verse.*

- 1 I will bless the LORD at all times; \*  
**his praise shall ever be in my mouth.**
- 2 I will glory in the LORD; \*  
**let the humble hear and rejoice.**
- 3 Proclaim with me the greatness of the LORD; \*  
**let us exalt his Name together.**
- 4 I sought the LORD, and he answered me \*  
**and delivered me out of all my terror.**
- 5 Look upon him and be radiant, \*  
**and let not your faces be ashamed.**
- 6 I called in my affliction and the LORD heard me \*  
**and saved me from all my troubles.**
- 7 The angel of the LORD encompasses those who fear him, \*  
**and he will deliver them.**
- 8 Taste and see that the LORD is good; \*  
**happy are they who trust in him!**
- 9 Fear the LORD, you that are his saints, \*  
**for those who fear him lack nothing.**
- 10 The young lions lack and suffer hunger, \*  
**but those who seek the LORD lack nothing that is good.**
- 22 The LORD ransoms the life of his servants, \*  
**and none will be punished who trust in him.**

*LECTOR*

**A Reading from First John**

**1 John 3:1-3**

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been

revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

*Lector:* Hear what the Spirit is saying to God's people.

*All:* Thanks be to God.

## Hymn #293

## *I sing a song*

1 I sing a song of the saints of God, \_\_\_\_\_  
 2 They loved their Lord so dear, so dear, and \_\_\_\_\_  
 3 They lived not on - ly in a - ges past, there are

pa - tient and brave and true, who toiled and fought and  
 his love made them strong; and they fol - lowed the right, for  
 hund - reds of thou - sands still, the world is bright with the

lived and died for the Lord they loved and knew. And  
 Je - sus' sake, the whole of their good lives long. And  
 joy - ous saints who love to do Je - sus' will. You can

one was a doc - tor, and one was a queen, and one was a shep -  
 one was a sold - ier, and one was a priest, and one was slain  
 meet them in school, or in lanes, or at sea, in church, or in trains,

herd - ess on the green: they were all of them saints of  
 by a fierce wild beast; and there's not an - y rea - son—  
 or in shops, or at tea, for the saints of God are just

God— and I mean, God help - ing, to be one too.  
 no, not the least, why I should-n't be one too.  
 folk like me, and I mean to be one too.

Words: Lesbia Scott (1898-1986), alt. Music: *Grand Isle*, John Henry Hopkins (1861-1945).

## The Holy Gospel

## Matthew 5:1-12

*Celebrant:* The Holy Gospel of our Savior Jesus Christ according to Matthew.

*All:* **Glory to you, O Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

*Celebrant:* This is the Gospel of the Lord.

*All:* **Praise to you, O Christ.**

## The Sermon

## The Nicene Creed

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
he was incarnate of the Holy Spirit  
and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is  
worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

*Remain standing. The people are encouraged to add their own petitions.*

*LEM:* Eternal God: We thank you for the beauty of the World: for the teeming life of the seas, the flight of birds, and the diversity of animal life. Grant us grace to treat Creation with respect and care; to protect endangered species, to preserve the variety of habitats, and to honor the delicate balance of nature.

*All:* **God of life, hear our prayer.**

*LEM:* We thank you for the wealth of blessings from land and sea; for the power of wind, and the warmth of sun. We pray for the nations of the earth, give us the will to cherish this planet and to use its resources sustainably for the welfare of all.

*All:* **God of justice, hear our prayer.**

*LEM:* We pray for this nation; for the President of the United States, the Governor of New York, and all in authority. Grant them wisdom and strength to know and to do your will, and fill them with the love of truth and righteousness. Guide the people of the United States in the election of officials and representatives; that, by faithful administration and wise laws, the rights of all may be protected and our nation be enabled to fulfill your purposes.

*All:* **God of wisdom, hear our prayer.**

*LEM:* We pray for the faithful witness of the Church, called to reconcile and heal: For this parish and our vestry as we move through a process of transition. For Allison our Priest-in-Charge, for Matt and Allen our Bishops, for the diocesan ministry team, for Sean our Presiding Bishop and for Sarah Mullally, Archbishop of Canterbury.

*All:* **God of grace, hear our prayer.**

*LEM:* We pray for the human family. As every human being is known and loved by you, may we care for one another with love and respect. We pray especially for those commended to our care: *Charles, Edna, Sheila, Lisa, Mary, Gabriel, Joan, Gwenn, Nancy, Patricia, Ola, Joe, Janet, Charles, Martha, Elizabeth, James, Linda, Christine, Jen, Jacob, Gisela, Miles, Rodger, Jennifer, Ann, Laura, Terrell, Davette, Sally, Charlene, all facing exclusion or harm*, and those we now name. *[Pause]*. God of compassion,

*All:* **hear our prayer.**

*LEM:* We pray for those celebrating birthdays or anniversaries, and those we now name. *[Pause]*. God of delight,

*All:* **hear our prayer.**

*LEM:* We pray for those who have died, *especially Dolores Huerta*, and those we now name. *[Pause]* and for all who mourn.

*All:* **God of peace: hear our prayer.**

*LEM:* Creating God, your name is written in every leaf, every bird, every river, every stone, every living being. Thank you for calling us by name. Thank you for your continued creating power in water, rivers, forests and oceans. Make us attentive to the wounds of the earth and willing to work for the healing of all creation, that our children may enjoy its abundance, and a long life on your beloved earth. **Amen.**

## NECROLOGY

**LEM:**

*Give mercy and grace to the living; pardon and rest to the dead.*

Jim and Lois Moore

Sarah and Ed Dance

Louis and Clara Krull

Karen Marie Coons

Phyllis Coons

John (Jack) Coons

Agnes McAllister

David McAllister

Those who have died in acts of violence

Those who have died in natural disasters

Those who have died in accidents

Those who have died in war

.....

Are there others to be remembered?

*Give mercy and grace to the living; pardon and rest to the dead.*

## The Peace

*Remain standing.*

*Celebrant:* The peace of Christ be always with you.

*All:* And also with you.

## The Holy Communion

## The Offertory Sentence

*Celebrant:* Let us present ourselves, our time, talent and treasure, our hopes and fears, with gladness to the Lord.

# Offertory Hymn #287

*For all the saints*



1 For all the saints, who from their la - bors rest, who  
 2 Thou wast their rock, their for - tress, and their might:\_\_\_\_  
 3 O may thy sol - diers, faith - ful, true, and bold,\_\_\_\_  
 4 O blest com - mun - ion, fel - low - ship di - vine!\_\_\_\_



thee\_\_\_\_ by faith be - fore the world con - fessed, thy  
 thou, Lord, their Cap - tain in the well - fought fight;\_\_\_\_  
 fight as the saints who no - bly fought of old, and  
 We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O\_\_\_\_ Je - sus, be for ev - er blessed.  
 thou, in the dark - ness drear, the one true Light.  
 win, with\_\_\_\_ them, the vic - tor's crown of gold.  
 all are\_\_\_\_ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



\*5 And when the strife is fierce, the war-fare long, steals on the ear the  
 \*6 The gold - en eve - ning bright-ens in the west; soon, soon to faith-ful



dis - tant tri - umph song, and hearts are brave a - gain, and arms are  
war - riors com - eth rest; sweet is the calm of par - a - dise the

strong. blest. Al - le - lu - ia, al - le - lu - ia!

\*7 But lo! there breaks a yet more glo - rious day; the  
\*8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the  
gates of pearl streams in the count - less host

King of glo - ry pass - es on his way.  
sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823-1897). Music: *Sine Nomine*, Ralph Vaughn Williams (1872-1958).

## **Eucharistic Prayer with Creation II**

*Celebrant:* May God be with you.

*All:* **And also with you.**

*Celebrant:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to God.

*All:* **It is right to give God thanks and praise.**

*Celebrant:* It is right in all times and in all places to thank and praise you Creator of all. We praise you here between the Shawangunk Ridge and the Hudson River, Great Lakes to the Atlantic Ocean. We praise you at a time when the body of earth is broken again and again.

*All:* **We give thanks for our place in the story of salvation.**

**Our ancestors journeyed with you in creation and migration.**

**They depended on the land, were displaced from the land and displaced others from their lands.**

**They knew you in tents and cities, on mountains and by wells, in families and in dreams, and through wilderness prophets who spoke of cedars and listened to ravens.**

*Celebrant:* Together with angels and ancestors, bluebirds and beavers, roses and sugar maples, we join our voices with all creation in this ancient honor song:

*Sanctus*      *LEVAS #256*

*Holy, holy, holy*

*(piano)*      *Leader*      Ho - ly,

Ho - ly, ho - ly, ho - ly Lord, God of

pow'r— and might, heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high - est.——

Music: Betty Carr Pulkingham (b. 1928), *Freedom Mass*. Based on traditional African melodies. Copyright © 1989 Celebration, Aliquippa, PA 15001. All Rights Reserved. International Copyright Secured. Used by permission.

*Celebrant:* We give thanks to you for Jesus, whose first bed was a feed trough. He was baptized in the Jordan, tested in the wilderness, he traveled in fishing boats and told parables of famers and seeds, labor and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor, the work of field and hearth, he gave thanks, broke it and gave it to his friends saying: Take and eat, this is my body, given for you, do this to remember me.

Again after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends saying: This is my blood, which is shed for you. When you do this, do it in memory of me.

Remembering Jesus' life, death and resurrection and awaiting his coming kingdom, we offer you this bread and this cup.

Creator, send your Spirit on these gifts so that we know Jesus in them and are gathered together with everyone who shares this sacred meal of justice and community.

*All:* **Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation.**

*Celebrant:* Bring us with St Andrew and all your saints to your commonwealth of sparrow and lily, child and beggar which is both now and yet to come.

All honor and glory are yours, Creator, Christ, and Spirit, now and forever.  
**Amen.**

*Celebrant:* As our Savior Christ has taught us, we now pray,

## **Lord's Prayer**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant:* Alleluia. Creator God, you fed us from the beginning.

*All:* **You invite all to the Supper of Creation. Alleluia!**

*Celebrant:* The gifts of God for the people of God.

*All:* **May we who share these gifts be found in Christ and Christ in us.**

## **Post Communion Prayer**

*Celebrant:* Let us pray.

*All:* **Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.**

**Create in us a new heart and a new vision, O God,  
that the gifts of your Spirit may work  
in us and renew the face of the earth.  
May we be one with you  
so that our work is yours  
and your work is ours.  
Lead us to transform our lives  
to reflect your glory in Creation;  
through Jesus Christ our Savior  
who is alive with you and the Holy Spirit,  
one God now and for ever. Amen.**

## **The Blessing**

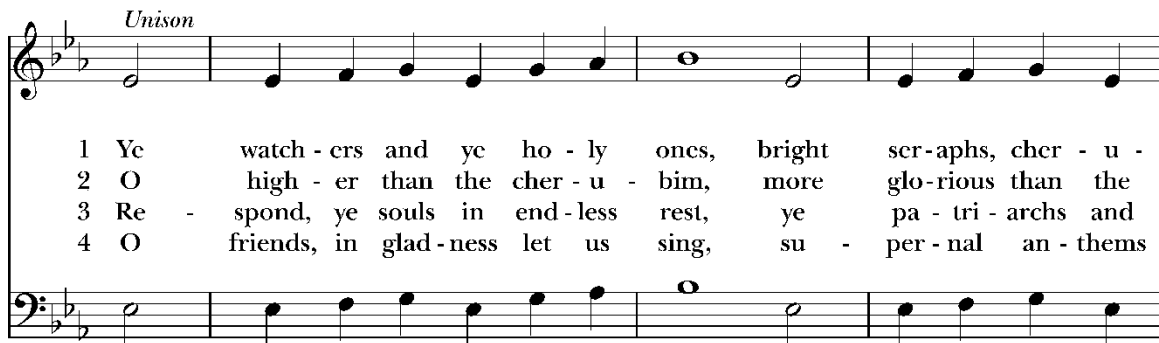
*Celebrant:* May God who established the dance of creation,  
Who marveled at the lilies of the field,  
Who transforms chaos to order,  
Lead us to transform our lives and the Church  
To listen to the voice of all creatures  
That reflect God's glory in creation. **Amen.**

# Announcements

## Closing #618

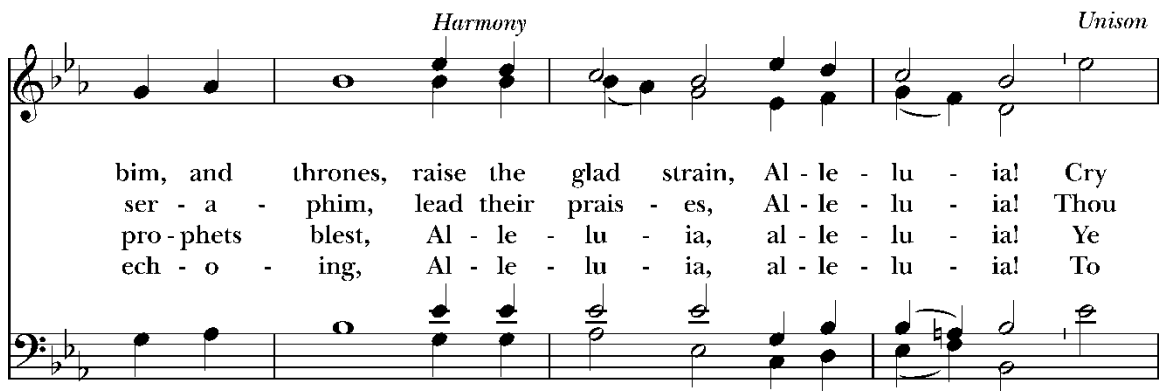
## *Ye watchers and ye holy ones*

*Unison*

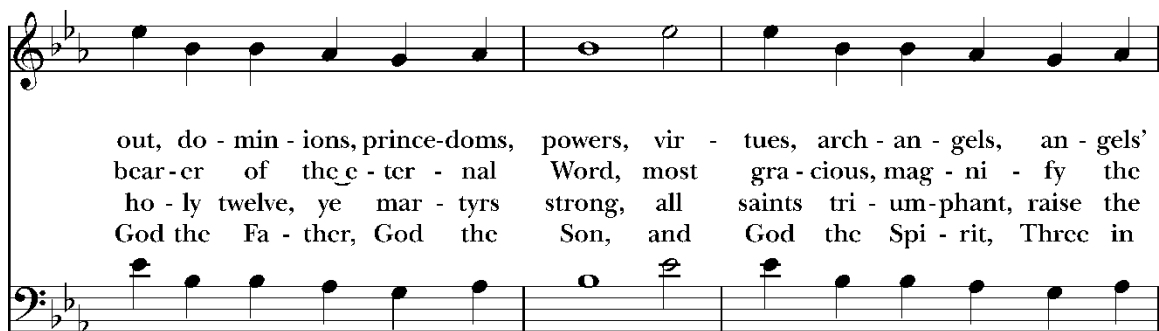


1 Ye watch - ers and ye ho - ly ones, bright ser - aphs, cher - u -  
 2 O high - er than the cher - u - bim, more glo - rious than the  
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and  
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

*Harmony* *Unison*

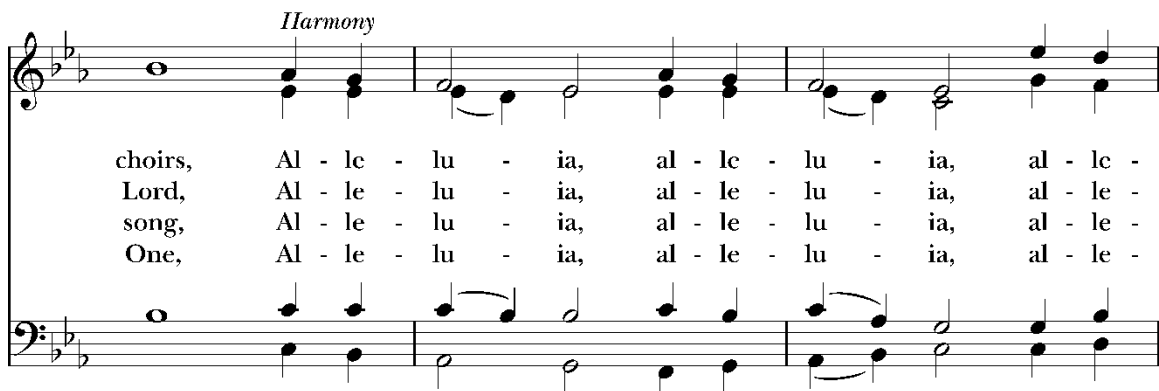


bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry  
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou  
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye  
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'  
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the  
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the  
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

*Harmony*



choirs, Al - le - lu - ia, al - le - lu - ia, al - le -  
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -  
 song, Al - le - lu - ia, al - le - lu - ia, al - le -  
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

*Unison*

lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945). By permission of Oxford University Press. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

## The Dismissal

**Celebrant:** Tend the earth,  
 care for God's good Creation;  
 as you have received freely,  
 so give freely.  
 Go in peace to love and serve the Lord.

**All:** Thanks be to God.

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## MINISTER SCHEDULE FOR TODAY

Celebrant: ..... Rev. Allison Moore  
 LEM: ..... Brenda Hush  
 Lector: ..... Kappa Waugh  
 Usher: ..... Martin Bend  
 Altar Guild: ..... Jennifer McPherson  
 Organist: ..... Janet Frommer  
 Live Stream Tech: ..... Jane Conger

## Sources of Worship:

Episcopal Church Creation Care Website

[https://newcreationliturgies.org/seasonofcreation/#\\_idTextAnchor019](https://newcreationliturgies.org/seasonofcreation/#_idTextAnchor019)

St. Stephen's, Pittsfield, MA <https://www.ststephenspittsfield.org/wp-content/uploads/2025/09/Creation-Season-Booklet-2025.pdf>

Book of Common Prayer

By action of the State Legislature, the bluebird, beaver, brook trout, sugar maple, rose, nine spotted lady beetle, bay scallop, eurypterid, and garnet officially represent the state's birds, mammals, fish, insects, mollusks, trees, wildflowers, fossils, and minerals.